



डा० राम मनोहर लोहिया राष्ट्रीय विधि विश्वविद्यालय

Dr. Ram Manohar Lohiya National Law University

No.:2619-25/NLULko/Admin./E-27/2024

Date: 04 October, 2025

Notice-Revised

The Revised Schedule of Mid Term Exam October-2025 for B.A. LL.B. (Hons.) is being notified as under:-

| DATE | MORNING 10:00 AM TO 11:00 AM | | Noon 12:00 PM TO 01:00 PM | | Evening 03:00 PM TO 04:00 PM | |
|---------------------------|------------------------------|--|---------------------------|--------------------------------|------------------------------|---|
| | Sem. | SUBJECT | Sem. | SUBJECT | Sem. | SUBJECT |
| 13.10.2025 (Monday) | I | Political Science-I | VII | International Trade Law | I | History-I |
| | III | Political Science-III | V | Law of Crimes-II | III | History-III |
| | IX | Professional Ethics | | | IX | Merger and Acquisition/International Criminal Law and International Criminal Court/Right to Information/Comparative Criminal Procedure/Farmers and Breeders Right |
| 14.10.2025 (Tuesday) | I | Sociology-I | VII | Cyber Law | - | - |
| | III | Law of Contract-II | V | Jurisprudence | - | - |
| | IX | Land Law (UP) | | | - | - |
| 15.10.2025 (Wednesday) | I | Law of Torts | VII | Alternative Dispute Resolution | - | - |
| | III | Constitutional Law-II | V | Property Law-I | - | - |
| | IX | Law, Science and Technology | | | - | - |
| 16.10.2025 (Thursday) | I | English-I | VII | Intellectual Property Rights-I | - | - |
| | III | Family Law-I | V | Administrative Law | - | - |
| | IX | Consumer Protection Law | | | - | - |
| 17.10.2025 (Friday) | I | Legal Method | VII | Taxation | I | Economics-I |
| | III | Sociology-III | V | Law of Evidence | III | Psychology-III |
| | IX | Women and Law | | | IX | E-Commerce Law/Humanitarian and Refugee Law/Media and Law/White Collar Crime/IPR in Pharma Industry |
| 18.10.2025 (Saturday) | I | Psychology-I | VII | Human Rights | - | - |
| | III | Economics-III | V | Law of Criminal Procedure | - | - |
| | IX | Financial Regulation/International Market Dispute Resolution Mechanism/Citizenship and Emigration Law/Offences Against Child & Juvenile Offence/Intellectual Property Management | | | - | - |

Note :

1. The examinees are directed to refer to the notice no.: 2206-25 dated 31.07.2025 for further clarification and modalities of Examination. The same is being attached along with this notice.
2. The examinees are required to report to the examination venue 15 minutes before the commencement of the Examination.

Sd/-

(Prof. (Dr.) Manish Singh)
Controller of Examinations

Copy to:

1. Vice-Chancellor for kind information
2. Head of the Department
3. Registrar
4. Finance Officer
5. Chief Proctor
6. Joint Registrar
7. Associate Controller of Examinations
8. Assistant Registrar (Exam)
9. Medical Officer
10. Security Officer
11. All the concerned students through Notice Boards/University Website

Sd/-

(Prof. (Dr.) Manish Singh)
Controller of Examinations

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